

Business & Economic Development Advisory Committee

Agenda & Reports

11 November 2025

Our Vision

*A City which values its heritage, cultural diversity,
sense of place and natural environment.*

*A progressive City which is prosperous, sustainable
and socially cohesive, with a strong community spirit.*

City of Norwood Payneham & St Peters
175 The Parade, Norwood SA 5067

Telephone 8366 4555
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City of
Norwood
Payneham
& St Peters

6 November 2025

To all Members of the Business & Economic Development Advisory Committee

Committee Members

- Mayor Robert Bria (Presiding Member)
- Cr Grant Piggott
- Cr Garry Knoblauch
- Cr Hugh Holfeld
- Ms Amanda Grocock
- Ms Amanda Pepe
- Mr Ben Pudney
- Mr Joshua Baldwin
- Mr Matt Grant
- Ms Trish Hansen

Staff

- Mario Barone (Chief Executive Officer)
- Claire Betchley (Manager, Marketing & Place Activation)
- Eve Green (Co-ordinator, Place Activation & Economy)

NOTICE OF MEETING

I wish to advise that pursuant to Sections 87 and 88 of the *Local Government Act 1999*, the next Ordinary Meeting of the Business & Economic Development Advisory Committee, will be held in the Mayors Parlour, Norwood Town Hall, 175 The Parade, Norwood, on:

Tuesday 11 November 2025, commencing at 6.30pm

Please advise Claire Betchley on 83664582 or email cbetchley@npsp.sa.gov.au, if you are unable to attend this meeting or will be late.

Yours faithfully



Mario Barone
CHIEF EXECUTIVE OFFICER

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VENUE Mayors Parlour, Norwood Town Hall

HOURL

PRESENT

Committee Members

Staff

APOLOGIES

ABSENT

1. **CONFIRMATION OF MINUTES OF THE BUSINESS & ECONOMIC DEVELOPMENT ADVISORY COMMITTEE MEETING HELD ON 30 SEPTEMBER 2025**

2. **PRESIDING MEMBER'S COMMUNICATION**

3. **COMMITTEE MEMBER DECLARATION OF INTEREST**

4. **PRESENTATIONS / MATTERS FOR DISCUSSION**
 - 4.1 **Presentation – Sentiment Report – Kommunikate et al – By Manager, Marketing & Place Activation**
 - 4.2 **Presentation – Invest SA – by Mr Chris Wood, Executive Director, Invest SA**

5. **MATTERS FOR DECISION**

5.1 2026 BUSINESS & ECONOMIC DEVELOPMENT ADVISORY COMMITTEE – SCHEDULE OF MEETINGS

REPORT AUTHOR: Manager, Marketing & Place Activation
GENERAL MANAGER: Chief Executive Officer
CONTACT NUMBER: 8366 4582
FILE REFERENCE: qA80427
ATTACHMENTS: Nil

PURPOSE OF REPORT

The purpose of this report is to for the Business & Economic Development Advisory Committee (the Committee) to approve the 2026 Committee Meeting dates.

BACKGROUND

In respect to meetings, the Committee Terms of Reference state that:

7.1 Ordinary Meetings of the Committee will be held every two (2) months.

7.2 The Committee will approve a schedule of Meetings for each year and Special Meetings will be convened as needed for urgent matters.

7.3 Meetings will be held in the Mayor's Parlour, Norwood Town Hall, unless otherwise notified.

DISCUSSION

In accordance with the Terms of Reference, Meetings of the Committee will be held in the Mayor's Parlour, located in the Norwood Town Hall at 175 The Parade, Norwood.

In respect to the time and date of the meetings, it is recommended that the Meetings of the Committee for 2026 take place on a Tuesday evening and commence at 6.30pm on the dates outlined in **Table 1** below.

TABLE 1: 2026 BUSINESS & ECONOMIC DEVELOPMENT ADVISORY COMMITTEE SCHEDULE OF MEETINGS

Meeting	Date	Start Time
1	Tuesday 10 February	6.30pm
2	Tuesday 14 April	6.30pm
3	Tuesday 9 June	6.30pm
4	Tuesday 18 August	6.30pm
5	Tuesday 13 October	6.30pm

In accordance with the Committee Terms of Reference, if there is no business for the Committee to consider prior to the Notice of a Committee Meeting being issued, the Chief Executive Officer may cancel a scheduled meeting of the Committee, in consultation with the Presiding Member, and advise all Committee Members via email.

RECOMMENDATION

That the Business & Economic Development Advisory approve the following Meeting dates and times for 2026:

- Tuesday 10 February at 6.30pm;
- Tuesday 14 April at 6.30pm;
- Tuesday 9 June at 6.30pm;
- Tuesday 18 August at 6.30pm; and
- Tuesday 13 October at 6.30pm.

6. OTHER BUSINESS
(Of an urgent nature only)

7. NEXT MEETING
To be advised.

8. CLOSURE